## New Jersey State FFA Association 2012 State Officer Candidate Written Exam



**Directions:** Please indicate the answer to each question using the sheet provided. On the sheet provided, please write your name legibly. Feel free to write on the test, but indicate your answer on the bubble sheet. Only answers on the bubble sheet will be scored. You have **30 minutes** to complete this exam. When finished with the test, return your answer sheet and test to the exam proctor.

## FFA Knowledge

- 1. How many FFA Chapters are there in New Jersey?
  - a. 43
  - b. 35
  - c. 51
  - d. 33
- 2. In what year did the U.S. Congress passes Public Law 81-740, which grants the FFA a Federal Charter and stipulates that a U.S. Department of Education staff member be the national FFA advisor.
  - a. 1965
  - b. 1928
  - c. 1950
  - d. 1936
- 3. Which of the following is the correct FFA mission statement?
  - a. Learning to do, Doing to Learn, Earning to live, Living to Serve
  - b. FFA makes a positive difference in the lives of students by developing their potential for leadership, responsibility, and success.
  - c. FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education.
  - d. The FFA makes a positive difference by developing premier leadership, personal growth, and career success.
- 4. As of 2011, what is current national FFA membership?
  - a. 507,763
  - b. 506,199
  - c. 540,379
  - d. 543,981
- 5. Which of following correctly lists, in order, the degrees available to FFA members?
  - a. Chapter, State, American
  - b. Discovery, Chapter, State, American
  - c. Chapter, Greenhand, Garden State, American
  - d. Discovery, Greenhand, Chapter, Garden State, American
- 6. What is the longest running National FFA leadership conference that is still in operation today?
  - a. Washington Leadership Conference (WLC)
  - b. National Leadership Conference for State Officers (NLCSO)
  - c. 212° and 360°
  - d. State Presidents' Conference (SPC)

| 7.  | On September 20, 2011 the National FFA Foundation launched a campaign to establish relationships with former and current members and supporters. The name of this campaign is: <ul> <li>a. Connect!</li> <li>b. Reconnect!</li> <li>c. Past. Present. Future.</li> <li>d. Forever Blue.</li> </ul>  |  |  |  |  |
|-----|---|--|--|--|--|
| 8.  | How many regions are there in the New Jersey FFA Association?  a. Four  b. Three  c. Five  d. Two   |  |  |  |  |
| 9.  | The National FFA Organization granted the New Jersey FFA Association their Charter in 1928 making New Jersey the chartered association.  a. Fifth b. First c. Second d. Third   |  |  |  |  |
| 10. | <ul> <li>Which of the following are National Career Development Events held annually in New Jersey?</li> <li>a. Livestock Evaluation, Dairy Foods, Tractor Driving</li> <li>b. Fruits and Vegetables Identification, Creed Speaking, Agricultural Mechanics</li> <li>c. Agricultural Sales, Horse Evaluation, Floriculture</li> <li>d. Agronomy, Dairy Cattle Evaluation, Forestry</li> </ul> |  |  |  |  |
|     | According to the National FFA website, most FFA members live in areas?  a. Rural farm  b. Suburban  c. Rural, non-farm  d. Urban  |  |  |  |  |
| 12. | The first National FFA Center was dedicated in 1959 and located in which city:  a. Indianapolis, Indiana b. Kansas City, Missouri c. Madison, WI d. Alexandria, Virginia  |  |  |  |  |
| 13. | Who is the current New Jersey State FFA Advisor?  a. Erin Noble  b. Nancy Trivette  c. Sharon Kinsey  d. Lynn Mathews   |  |  |  |  |
| 14. | Who is the current New Jersey State FFA Specialist?  a. Erin Noble  b. Nancy Trivette  c. Sharon Kinsey  d. Mike Brammer  |  |  |  |  |

| 15.   | The National FFA Organization operates under a Federal Charter granted by the 81st Congress of the United States, and is an integral part of public instruction in agriculture. The charter formerly known as |  |  |  |  |  |
|-------|---|--|--|--|--|--|
|       | Public Law 81-704 now is known as:  |  |  |  |  |  |
|       | a. Public Law 17-840  |  |  |  |  |  |
|       | b. Public Law 81-110  |  |  |  |  |  |
|       | c. Public Law 105-225   |  |  |  |  |  |
|       | d. Public Law 110-222   |  |  |  |  |  |
| 16.   | What are the three divisions of a chapter Program of Activities?  |  |  |  |  |  |
|       | a. Student, Chapter, Community  |  |  |  |  |  |
|       | b. FFA, CDEs, SAE   |  |  |  |  |  |
|       | c. Local, State, and National   |  |  |  |  |  |
|       | d. School, Home, Community  |  |  |  |  |  |
| 17.   | What year was the name Future Farmers of America changed to the National FFA Organization   |  |  |  |  |  |
|       | to reflect the diversity in the agricultural industry?  |  |  |  |  |  |
|       | a. 1969   |  |  |  |  |  |
|       | b. 1975   |  |  |  |  |  |
|       | c. 1988   |  |  |  |  |  |
|       | d. 1999   |  |  |  |  |  |
| 18.   | 8. What year was FFA membership opened to women?  |  |  |  |  |  |
|       | a. 1965   |  |  |  |  |  |
|       | b. 1969   |  |  |  |  |  |
|       | c. 1971   |  |  |  |  |  |
|       | d. 1963   |  |  |  |  |  |
| 19.   | Who was the first African American elected as a National FFA Officer and later when on to   |  |  |  |  |  |
|       | serve as an aide to both Ronald Reagan and George H.W. Bush?  |  |  |  |  |  |
|       | a. Corey Flournoy   |  |  |  |  |  |
|       | b. Fred McClure   |  |  |  |  |  |
|       | c. Javier Moreno  |  |  |  |  |  |
|       | d. Jan Eberly   |  |  |  |  |  |
| Agric | culture Knowledge   |  |  |  |  |  |
| 20.   | The United States is responsible for% of the world's corn production?   |  |  |  |  |  |
|       | a. 33   |  |  |  |  |  |
|       | b. 20.6   |  |  |  |  |  |
|       | c. 41.9   |  |  |  |  |  |
|       | d. 9.2  |  |  |  |  |  |
| 21.   | Which of the following is New Jersey not one of the top ten producers of?   |  |  |  |  |  |
|       | a. Tomatoes   |  |  |  |  |  |
|       | b. Peaches  |  |  |  |  |  |
|       | c. Blueberries  |  |  |  |  |  |
|       | d. Cabbage  |  |  |  |  |  |
|       |   |  |  |  |  |  |

| 22. | The  | program, coordinated by the New Jersey Department of Agriculture, is                    |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
|     |  | nal recognized marketing program highlighting New Jersey's abundance of crops.          |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
|     |  | ·   |  |  |  |  |  |
|     |  | JerZee Produce  |  |  |  |  |  |
|     | d.   | Jersey Pride  |  |  |  |  |  |
| 23. | Who is the current New Jersey Secretary of Agriculture |   |  |  |  |  |  |
|     | a.   | Charles Kuperus   |  |  |  |  |  |
|     | b.   | Carlton Patton  |  |  |  |  |  |
|     | c.   | Richard Niewenhuis  |  |  |  |  |  |
|     | d.   | Douglas H. Fisher   |  |  |  |  |  |
| 24. |  | s the current U.S. Secretary of Agriculture?  |  |  |  |  |  |
|     |  | Ed Schafer  |  |  |  |  |  |
|     |  | Ann Veneman   |  |  |  |  |  |
|     |  | Tom Vilsack   |  |  |  |  |  |
|     | d.   | Ronnie Ansley   |  |  |  |  |  |
|     | •  | each American farmer produces food and fiber for how many people in the U.S. and        |  |  |  |  |  |
|     | abroad   | ?   |  |  |  |  |  |
|     |  | 146   |  |  |  |  |  |
|     |  | 154   |  |  |  |  |  |
|     |  | 162   |  |  |  |  |  |
|     | d.   | 185   |  |  |  |  |  |
| 26. | What is the age of the average American Farmer?        |   |  |  |  |  |  |
|     | a.   | 37  |  |  |  |  |  |
|     |  | 55  |  |  |  |  |  |
|     |  | 62  |  |  |  |  |  |
|     | a.   | 48  |  |  |  |  |  |
| 27. |  | two counties together account for more than one-third of all U.S. agricultural exports? |  |  |  |  |  |
|     | a.<br>1-   | China, Japan  |  |  |  |  |  |
|     | b.   | Japan, Canada<br>Canada, Mexico   |  |  |  |  |  |
|     | c.<br>d.   | China, Canada   |  |  |  |  |  |
|     | u.   | Cilila, Callada   |  |  |  |  |  |
| 28. | Which  | of the following programs does the New Jersey Department of Agriculture manage?         |  |  |  |  |  |
|     | a.   | Jersey Fresh, Farmland Preservation, Jersey Equine, and school lunch programs           |  |  |  |  |  |
|     | b.   | Jersey Seafood, Jersey Equine, New Jersey Farm Bureau, and commercial fishing markets   |  |  |  |  |  |
|     | c.   | Jersey Grown, Jersey Ag Education, Jersey Equine, New Jersey 4-H                        |  |  |  |  |  |
|     | d.   | Soil and water conservation, Farm Service Agency, Farmland preservation, Jersey Bred    |  |  |  |  |  |
| 29. |  | s the President who signed in to law the act creating the United States Department of   |  |  |  |  |  |
|     | Agricu   |   |  |  |  |  |  |
|     | a.   | George Washington   |  |  |  |  |  |
|     | b.   | Abraham Lincoln   |  |  |  |  |  |
|     |  | Franklin Roosevelt  |  |  |  |  |  |
|     | d.   | Dwight Eisenhower   |  |  |  |  |  |
|     |  |   |  |  |  |  |  |

- 30. Which of the following is not a division at the New Jersey Department of Agriculture?
  - a. Division of Animal Health
  - b. Division of Marketing and Development
  - c. Division of Food and Nutrition
  - d. Division of Environmental Science and Conservation
- 31. What percent of the American workforce produces, processes, and sells the nation's food and fiber?
  - a. 12%
  - b. 17%
  - c. 21%
  - d. 23%
- 32. Food and agriculture in New Jersey is an \$82 billion industry, ranking after what other industries in terms of economic benefit to the state?
  - a. Pharmaceuticals and tourism
  - b. Pharmaceuticals and manufacturing
  - c. Real estate and engineering services
  - d. Financial services and tourism

## Education & Agricultural Education Knowledge

- 33. Where is the New Jersey Office of Agricultural Education housed?
  - a. New Jersey Department of Education
  - b. New Jersey Farm Bureau
  - c. New Jersey Department of Agriculture
  - d. The School of Environmental and Biological Sciences, Rutgers University
- 34. Who is the current president of the NAAE?
  - a. Larry Case
  - b. Wm. Jay Jackson
  - c. Ken Couture
  - d. Nancy Trivette
- 35. Who is the current U.S. Secretary of Education?
  - a. Jan Bray
  - b. Arne Duncan
  - c. Norm Borlaug
  - d. Steve Gratz
- 36. Who is the current Acting New Jersey Commissioner of Education?
  - a. Jay Jackman
  - b. Margaret Spellings
  - c. Chris Cerf
  - d. Casey Hogan
- 37. What organization exists to "assume and maintain the promotion and furtherance of agricultural education and to provide an opportunity for members to address problems affecting agricultural education on a state level"?
  - a. NASS
  - b. NJDA
  - c. NJ FFA
  - d. NJAEA

- 38. Which office within the United States Department of Education has the responsibility for the administration of Career-Technical Education programs, which include school-based agricultural education?
  - a. Office of Special Education and Rehabilitation
  - b. Office of Adult and Vocational Education
  - c. Office of Innovation and Improvement
  - d. Office of Planning, Evaluation and Policy Development
- 39. Identify the following SAE program type: Anita works at a local dairy farm. Her job includes feeding calves, milking cows, and helping plant and harvest corn fields.
  - a. Exploratory
  - b. Entrepreneurship
  - c. Placement
  - d. Supplemental
- 40. Identify the following SAE program type: Anthony enjoys landscaping and cutting grass. He cuts lawns for 16 customers on a weekly basis and has reinvested his profits into his business by purchasing a new lawn mower.
  - a. Exploratory
  - b. Entrepreneurship
  - c. Placement
  - d. Supplemental
- 41. Identify the following SAE program type: Melissa has an interest in poultry production. She has been investigating the effects of higher feed protein levels on egg production.
  - a. Entrepreneurship
  - b. Placement
  - c. Agriscience Research
  - d. Exploratory
- 42. Identify the following SAE program type: Ken is a freshman and would like to enter into an agricultural career in the future. Over the past two semesters, he has been interviewing individuals in the agricultural industry to learn about their job roles.
  - a. Entrepreneurship
  - b. Placement
  - c. Agriscience Research
  - d. Exploratory
- 43. What does CASE stand for?
  - a. Caring About Science Education
  - b. Curriculum for Agricultural Science Education
  - c. Course for American Science Education
  - d. Careers in Agricultural Science Education
- 44. \_\_\_\_\_\_ is a united effort in promoting local program success in agricultural education encompassing many organizations associated with the profession.
  - a. Team AgEd
  - b. LifeKnowledge
  - c. The National Institute of Food and Agriculture
  - d. The National Agriculture, Food, and Natural Resources Career Cluster Content Standards

## Parliamentary Procedure

- 45. How many raps of the gavel occur to bring a meeting to order?
  - a.
  - b. 2
  - c. 3
  - d. Series of rapid taps
- 46. If a meeting gets out of hand, how many times should the president/chair tap the gavel?
  - a. 1
  - b. 2
  - c. 3
  - d. Series of rapid taps
- 47. A main motion, once defeated, can only be proposed again by using which of the following motion?
  - a. Take from the table
  - b. Reconsider
  - c. Suspend the Rules
  - d. Rescind
- 48. What is the name of the book that is the official handbook for Parliamentary Procedure used to govern FFA meetings?
  - a. The Standard Code of Parliamentary Procedure
  - b. Robert's Rules of Order
  - c. The Book of Parliamentary Procedure
  - d. Riddick's Rules of Procedure
- 49. One of the basic rules of parliamentary procedure is that:
  - a. No more than three main questions may be considered at a time without voting on at least one of them.
  - b. Only one question is considered at a time.
  - c. The president should offer an opinion only when there is a heated discussion going on.
  - d. All nominations must be made by a Nominating Committee.
- 50. Which of the following is not one of the reasons that parliamentary procedure is used?
  - a. One item is addresses at a time
  - b. Courtesy is extended to everyone
  - c. The majority rules, while the rights of the minority are protected
  - d. Allow members to have an unlimited amount of times to speak before a meeting

| 1.        | В | www.state.nj.us/agriculture/ag_ed/news/NJAgEdFactSheet.pdf   |
|-----------|---|--|
| 2.        | C | Official FFA Manual  |
| 3.        | C | Official FFA Manual  |
| 4.        | C | www.ffa.org  |
| 5.        | D | Official FFA Manual  |
| 6.        | D | www.ffa.org  |
| 7.        | Ā | www.ffa.org/index.cfm?method=c_programs.conferences  |
| 8.        | В | New Jersey Directory: Agriculture, Food & Natural Resources Education Programs and Related Organizations   |
| 9.        | D | www.state.nj.us/agriculture/ag_ed/ffa/njffahistory.html  |
| ).<br>10. | C | www.state.nj.us/agriculture/ag_ed/ffa/career/  |
| 11.       | В | Official FFA Manual  |
| 12.       |   |  |
|           | D | http://www.ffa.org/documents/no_study_2009writtenexam.pdf New Jersey Directory: Agriculture, Food & Natural Resources Education Programs and Related Organizations |
| 13.       | В | New Jersey Directory: Agriculture, Food & Natural Resources Education Programs and Related Organizations   |
| 14.       | A |  |
| 15.       | C | www.state.nj.us/agriculture/ag_ed/ffa/njffahistory.html  |
| 16.       | A | Official FFA Manual  |
| 17.       | C | Official FFA Manual  |
| 18.       | В | Official FFA Manual  |
| 19.       | В | Official FFA Manual  |
| 20.       | C | www.state.nj.us/agriculture/about/overview.html  |
| 21.       | D | www.state.nj.us/agriculture/about/overview.html  |
| 22.       | В | www.state.nj.us/jerseyfresh/   |
| 23.       | D | www.nj.gov/agriculture/about/secr/index.html   |
| 24.       | C | www.usda.gov/wps/portal/!ut/p/_s.7_0_A/7_0_1OB?contentidonly=true&contentid=bios_schafer.xml   |
| 25.       | В | http://www.state.nj.us/agriculture/about/overview.html   |
| 26.       | В | American Farm Bureau   |
| 27.       | D | fb.org/index.php?fuseaction=about.home   |
| 28.       | A | www.state.nj.us/agriculture/about/   |
| 29.       | В | http://www.ffa.org/documents/no_study_2009writtenexam.pdf  |
| 30.       | D | www.state.nj.us/agriculture/divisions/   |
| 31.       | В | American Farm Bureau   |
| 32.       | A | www.state.nj.us/agriculture/about/overview.html  |
|           | C | New Jersey Directory: Agriculture, Food & Natural Resources Education Programs and Related Organizations   |
| 33.       |   |  |
| 34.       | C | http://www.naae.org/about/boardandstaff/   |
| 35.       | В | www.ed.gov/index.jhtml   |
| 36.       | C | www.nj.gov/education/  |
| 37.       | D | www.njaea.org/   |
| 38.       | В |  |
| 39.       | C | Explanations found in Official FFA Manual  |
| 40.       | В | Explanations found in Official FFA Manual  |
| 41.       | C | Explanations found in Official FFA Manual  |
| 42.       | D | Explanations found in Official FFA Manual  |
| 43.       | В |  |
| 44.       | Α | www.ffa.org/teamaged/10x15/index.html  |
| 45.       | В | Official FFA Manual  |
| 46.       | D | Official FFA Manual  |
| 47.       | В | Official FFA Manual  |
| 48.       | В | Official FFA Manual  |
| 49.       | В | Official FFA Manual  |
| 50.       | D | Official FFA Manual  |